### United Submitters International

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Happiness is Submission to God

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Brother Farid Ait-Quamer had vet

another discovery, by God's will. This

one deals with the opening statement,

known as the Basmalah, at the begin-

ning of the chapters of Quran. The total

gematrical value of the Basmalah is 786.

Thus, write down the chapter number

followed by the total gematrical value of

the Basmalah, for each chapter from 1

to 114, except for Chapter 9 which has

no Basmalah. The resultant number has

572 digits and is a multiple of 19. Note

1 786 2 786 3 786 ... 8 786 10 786

Another fact about the Contact

We pray 5 times a day, a total of 35

times (5x7) a week. The total number of

units in these 35 times is 117

(117 = 17x6 + 15). That is 17 units for

each day, except Friday which is 15

units. Thus, we have the following:

35 + 117 = 152 (19x8)

. 113 786 114 786 = multiple of 19

the missing Basmalah in Chapter 9:

(Salat) prayers performed in a week:



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### Discovery Corner

Brother Najam from Nigeria has made more discoveries, by God's will, that confirm further the number of units (rak'as) of the Contact (Salat) prayers for each day of the week.

The total number of units (rak'as) n the Contact prayers (Salat) for each day is 17, except for Friday which is 15. Let us write down the number of the day followed by the total number of prayers for each day of the week side by side, considering Friday as the last day of the week. The resultant 21-digit number is a multiple of 19:

1 17 2 17 3 17 ... 6 17 7 15

= 19 x 6169332495658821985

Now, take the total number o units in each day, and replace it with the number of units in each individual prayer written side by side. Thus, 17 is replaced by 24434 and 15 is replaced by 22434. The result is a 42 digit number which is also a multiple

1 24434 2 24434 3 24434.

### Chapter One: The Key (Al-Fatiha)

Every Single Letter is Mathematically Confirmed

In the January issue of S.P., several discoveries were reported about the miraculous features of the first chapter, The Key (Al-Fatiha), in Ouran. We recite this chapter 17 times a day, during each unit of the Contact (Salat) prayers. The Key (Al-Fatiha) has to be recited in Arabic in order to establish contact with our Creator. A discovery by brother Farid Ait-Ouamer not only confirms this fact, but also further validates every single letter in this chapter, by God's grace.

There are 139 Arabic letters in The Key (Al-Fatiha). Since Arabic is written right to left, the last letter of the chapter will be the first one on the left. Therefore, start from the last letter of the chapter, which is N. Write down the gematrical value of N. which is 50. Then, next to this number, put 139, the sequence number of this letter in The Key. Do the same procedure for each letter in the chapter until the first letter (B) with gematrical value of 2 and sequence number of 1. The last number you put is 7 which is the number of verses in this chapter. The resultant number is 561 digits long and is a multiple of 19:

50 139 10 138 30 137 1 136 ... 40 3 60 2 2 1 7 = multiple of 19

### Why did God choose the number "19"?

ber than 19?

The final scripture of God to humanity comes It is a known fact that the gematrical value of the with built-in proof of divine authorship—a super- word "ONE" in all scriptural languages—Aramaic, human mathematical composition based on the Hebrew and Arabic is 19. The number 19, therefore, 6 24434 7 22434 = multiple of 19 number "19". Why did God not pick another num- proclaims the First Commandment in all scriptures: There is only ONE God.

Chapter (Sura) 9 in Quran has 127 verses, number is a multiple of 19: not 129 as the idol worshipers claim. The mathematical composition of Quran is dependent on the use of the correct number of verses assigned to this sura and exposes the two false verses very clearly. Here are some more ex- sum of digits of the verses 126 and 127.

1. The last two verses of Sura 9 are 126 and 127. The sum of these verses is 253. If we write down 9 followed by 253, the resultant

 $9253 = 19 \times 487$ 

Also note that the sum of the digits of both 9253 and 487 is 19. By the way, 19 is also the

2. If we write down 9 followed by 126 and 127, then 253, the resultant number is also a multiple of 19:

 $9126127253 = 19 \times 480322487$ 

Again note the sum of the digits of both 9126127253 and 480322487. They add up to 38 (19x2).

3. The sum of all the verses in Sura 9 from 1 to 127 (1+2+3+ ... +127) is 8128. If we write down 9 followed by 127 and 8128, the resultant number is also a multiple of 19:

 $9\ 127\ 8128 = 19\ x\ 19\ x\ 252848$ 

The sum of the digits of 91278128 is 38 (19x2). God is the Most Wise.

Dear Readers: We would like to hear from you concerning your ideas, discoveries and comments. Drop a line. God bless. (Ed.)

In the name of God, Most Gracious, Most Merciful

Monthly Bulletin of United Submitters International

Proclaiming the only religion acceptable to God

August 1990

No. 681

Muharram 1411

Editor: Abdullah Arik / Masjid Tucson

People are divided into sects because they do not worship God alone; but God insists on His message:

ONE GOD, ONE MESSAGE, ONE RELIGION

# There is no god besides God

The FIRST COMMANDMENT in all the scriptures of God has the same message: "You shall devote your worship abthis fact very clearly:

"I, the Lord, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides Me" (Deut. 5:6).

'One of the scribes came up, and when he heard them arguing he realized how skillfully Jesus answered them. He decided to ask him, "Which is the first of all the commandments?" Jesus replied: "This is the

'Hear, O Israel! The Lord our God is Lord alone! Therefore, you shall love the Lord, your God, with all your heart, with all your soul, with all your mind, and with all your strength' " (Mark 12:28-30. See also Deut. 6:4-5).

We did not send any messenger before you except with the inspiration: "There is no God except Me; you shall worship Me alone"' (Quran 21:25).

As far as God is concerned, there is deceived away from the true message world under many names, and anyone who practices Submission to God alone is called a Muslim (Submitter).

"Surely, those who believe, those who are Jewish, the Christians, the converts: anyone who believes in God, and the Last Day, and leads a righteous life, will receive their recompense from their Lord; they have nothing to fear, nor will they grieve" (Quran 2:62)

the Christians, and the Muslims have been salvation: Submission to God alone!

only one true religion which is Islam brought to them by the prophets Moses. (Ouran 3:19). The word Islam, however, Jesus and Muhammad. The majority of solutely to God alone". The verses given is not a name. Rather, it is a description. It the Jews today follow such human-made below from different scriptures exemplify means "Submission" to God. It implies teachings as the Mishnah and the recognition of God as the Omniscient, Gemarah, instead of upholding the Torah Omnipotent, Omnipresent, Creator, ab- as the only source of religious teachings. solute Ruler of the Universe, and the only The majority of the Christians follow the source of religious guidance. Thus, Islam human-made instructions of the Nicene (Submission) is practiced around the Conference that was held more than 300 years after Jesus. As a result of this conference, the blasphemous concept of "Trinity" was formalized.

> The majority of the Muslims today fell into the same Satanic trap that the Jews did. They started following the humanmade teachings falsely attributed to prophet Muhammad, instead of upholding the Quran alone. These teachings, which are called Hadith and Sunna, became an integral part of the religion even though most of them contradict Quran.

As a result of abandoning God's revelations in their scriptures in favor of human-made religious teachings, the Unfortunately, Satan, the human people of the scriptures today are divided eings' most ardent enemy, has suc- into many sectarian groups, each claiming ceeded in corrupting the religion, regard- to lead the way to salvation. However, less of its source. Consequently, the Jews, there is only one God, and only one way to

### GOD'S STAMP ON THE FIRST COMMANDMENT

Since associating idols besides God is the only unforgivable offense, God put His stamp on the First Commandment to clarify for us that He does not want anybody mentioning another name besides His name. The First Commandment in Arabic is LAA ELAAHA ELLA ALLAH (There is no god besides God). When the gematrical value of each of the 12 Arabic letters is put side by side, the resultant 17-digit number is a multiple of 19:

30 1 1 30 5 1 30 1 1 30 30 5 = 19 x 1584897436901595 L A E L H E L A A L L H (Note: A and E in Arabic are the same letters)

Thus, there is no god besides God is a statement approved by God. Adding any other name besides God to this statement is condemned by God. Those who rejoice in mentioning other names besides God expose their disbelief in the Hereafter (39:45). The choice is yours.

# Which is to blame: Air conditioners or the Mohamedan scholars?

1400

pilgrims were killed

in Mecca on July

2nd, 1990 because

of what Saudi offi-

cials call "ventila-

tion break-down" in

a pedestrian tunnel.

The Saudi officials

also declared the in-

cident to be "God's

will". Although we

know that nothing

happens without

God's permission

and control, we also

know that whatever

bad happens to us is

a consequence of

our works (4:79).

And the conse-

quence of not ob-

serving God's laws

# Stampede in Mecca kills up to 1,400

MECCA, Saudi Arabia (AP) — About 1,400 Moslem pilgrims suffocated or were trampled to death yesterday in a stampede in a pedestrian tunnel leading to the holy city of Mecca, witnesses and diplomats said.

They said the stampede began when some pilgrims stopped in the middle of the air-conditioned tunnel and there was a rush outside with people pushing each other to escape the 112-degree heat. They also said the ventilation appeared to have stopped.

is severe punishment. God gave us 4 full months to observe the Hajj pilgrimage. But the Mohamedan scholars and the idol worshipers who control the Sacred Masjid established only a few days for pilgrimage in a year, against the will of God. They cram millions of pilgrims at once into the Sacred Masjid in those days. God's rule about the pilgrimage period is very clear in Quran.

"Hajj Pilgrimage shall be observed during specific months..." (2:197). These specific months are the four Sacred Months (9:2,36). The Messenger of the Covenant clarified the Sacred Months to be Zui-Hijjah, Muharram, Safar and Rab' I. In the recent June and July issues of the S.P., mathematical discoveries were reported to further confirm these months.

Satan being their God, the idol worshipers follow their own inventions, in spite of clear revelations in Quran. They restrict Hajj pilgrimage to a few days for their own convenience, but at the expense of inconvenience, as well as the loss of life, for the pilgrims. The troubles and turmoil during the Hajj pilgrimage will continue until the idol worshipers realize that God's laws are the best. God says in Quran "We will show them our signs in the horizons, and within themselves, until they realize that this is the truth" (41:53). O People of the Final Scripture, wake up!

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by Susan Erisen

### Commemoration and Appreciation of God

There are times we are preoccupied with the business of this life, With our worldly occupations we become so full of strife.

The importance of our lives should not focus on this earth, We know our souls are here for what we did before our birth.

We have come to this life to repent for what we've done, Satan fights to make us fail and when he does, he thinks he's won. But if we worship God alone with much heartfelt commemoration, Satan loses, and we win, for to God we show all our appreciation.

When we wake to face each morning we should thank God for His ways, The beauty of the sunshine reflects God's wonder in its rays. And until we close our eyes for sleep as the sun fades into night, Remember God in every thought and the future will be bright.

To appreciate God in all His Greatness we only need to look around, Watch the moon, face the stars, hear the birds' sweet singing sound. Look toward the mountains and the plant life, feel the freshness of the rain.

For appreciating God and His creations will never be in vain.

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# This life is a test

IN THE NAME OF GOD, MOST GRACIOUS, MOST MERCIFUL

After committing our original sin, that is, not making a firm stand for God's absolute authority, God has given us a chance to redeem ourselves. We are in this world to denounce our sin and rejoin God's kingdom by accepting His absolute authority. But, this is not to be without us being tested in good times and in bad times. We will be tested with adversity and hardship as well as with prosperity and happiness. Many people protest when God puts them through difficult conditions as a test. Obviously, these people do not know that we (the human beings) are the ones who chose to go through these tests. In addition, God alone knows which people are good and which ones are bad. We understand from Quran that the people have to be tested in order to see if they are as good as they claim: "God is not to leave the believers without putting them to the test: The bad must be sifted away from the good..." (3:179).

It is a human tendency that when we are rich, prosperous and healthy, we go through a state of forgetfulness and negligence regarding our responsibility towards God. We become proud of ourselves. We think we are in control, invincible and nothing can touch us. We forget who has bestowed His mercy upon us. God gives us an example in Quran:

We have tested them like we tested the owners of the garden who swore that they will harvest it in the morning.

They were so absolutely sure. A passing (storm) from your Lord passed it while they were usleep.

By morning, it was barren.

They called on each other in the morning, "Let us harvest the crop."

On their way, they confided to each other that from then on, none of them would be poor.

They were so absolutely sure of their harvest.

But when they saw it, they said, "We were so wrong!" (68:17-26)

When adversity touches us, we implore God sincerely. We devote our prayer to Him alone, and implore Him at all times. But as soon as He relieves our condition, we go on as if nothing happened and as if we never asked for His help (10:12). Sometimes, we worship God conditionally. If things go our way, we are content, but if we face a rough road, adversity or hardship, we make an about-face (22:11). We should remember God at all times, good or bad, during prosperous times or during adversity. Everything is from God. Nothing will happen to us without His knowledge and awareness. We should not say we will do this or that without remembering Him and asking for His help (18:23-24). God alternates the days of victory and defeat among the people. God thus distinguishes those who

truly believe (3:140).

"Do you expect to enter Paradise without being tested like those before you? They were afflicted with hardship and

adversity ..." (2:214)

Through Quran, we learn that even prophets and messengers were put to the test. Abraham was put to the test through certain commands (2:124). Joseph was put to the test by means of the Egyptian governor's wife (12:24). Jacob had to wait for many years to rejoin his beloved son Joseph (Sura 12). Solomon was tested with the vast riches of this mundane life (38:34). In fact, through Quran we learn that every prophet or messenger was put to the test one way or another. But, every one of them passed their test through steadfastness and perseverance.

The believers and submitters will be tested for their belief and steadfastness (2:124). The non-believers will be tested with adversity or prosperity so they may take heed and return (7:168). We should take refuge in God from Satan's whispers and revere Him alone. Our Lord is full of grace towards us. We should remember Him at all times and ask for His forgiveness and mercy.

In conclusion, "if anyone thinks that God cannot support him in this life and in the Hereafter, let him turn completely to (his Creator in) heaven, and sever (his dependence on anyone else). He will then see that this plan eliminates anything that bothers him" (22:15).

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August 31, September 1, 2, 1990

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