

MUHAMMAD'S HADITHS ARE NOT MUHAMMAD'S

Instead, they are the **Hadiths** (narrations) of men and women who never saw the Prophet; in fact, the grandparents of their grandparents never saw the Prophet.

It is well known that the first book of **Hadith** is that of Bukhary, who was born more than 200 years after the death of Muhammad. When Bukhary wrote his book of **Hadiths**, he used to visit the people whom he knew as sources. After verifying that his source is "truthful," and known as a man or woman of righteousness, Bukhary would ask, "Do you know a **Hadith**?" The person would answer, "Yes," then proceed to narrate the "**Hadith**" as follows:

"I heard my father, may God bless his soul, say that he heard his older brother, may God bless his soul, say that he was sitting with his grandmother, may God bless her soul, and she told him that she was having dinner one day with her great uncle, may God bless his soul, when he stated that his maternal grandfather knew Imam Ahmad ibn Muhammad al-Amawy, who mentioned that his grandfather heard from his oldest uncle that he met the great companion of the Prophet Omar ibn Khaled Al-Yamany, and he told him that the Prophet, peace be upon him, said, '.....'"

Thus, the **Hadith** is simply a narration by Bukhary's source, claiming that he or she heard something about the Prophet across eight generations of the dead.

On the other hand, we now possess **irrefutable physical evidence** that Quran is the infallible word of God, and that it was uttered by the Prophet Muhammad. Therefore, we obey the messenger by obeying Quran; nothing but Quran.
