How It Started

When Adam and Eve were in the Garden of Eden, they were duped by Satan. He enticed them to disobey God’s direct order.

God told Adam:

“As for you, Adam,
dwell with your wife in Paradise,
and eat therefrom as you please,
but do not approach this one tree,
lest you fall in sin.”

The devil whispered to them,
in order to reveal their bodies,
which were invisible to them.
He said, “Your Lord did not forbid you
from this tree,
except to prevent you
from becoming angels,
and from attaining eternal existence.”

He swore to them,
“I am giving you good advice.”
He thus duped them with lies.
As soon as they tasted the tree,
their bodies became visible to them,
and they tried to cover themselves
with the leaves of Paradise.
Their Lord called upon them:
“Did I not enjoin you from that tree,
and warn you that the devil
is your most ardent enemy?”
(Quran: The Final Testament 7:12-22).

They said, “Our Lord,
we have wronged our souls,
and unless You forgive us
and have mercy on us,
we will be losers.”
(Quran: The Final Testament 7:23)

It was only because Adam and Eve sincerely re-
pented and desperately turned to God that He gave
them the words whereby He redeemed them:

Then, Adam received
from his Lord words whereby
He redeemed him.
He is the Redeemer,
Most Merciful.
(Quran: The Final Testament 2:37)

What words did God give to Adam to redeem him? We will see clear evidence that these words were Al-Fatehah, The Key, Chapter 1 of the Quran, in his own language.

We know that Abraham was the first one to pray the Contact Prayers (Salat), and that he used The Key. The Key given to Abraham (called by some “Abrahimi Al-Fatehah”) has been inherited by the Samaritan Jews. Amazingly, they still pray the Contact Prayers, using The Key. The meaning of the words is exactly the same as the Quranic Al-Fatehah, and the sound of those words is almost the same, since Aramaic and Arabic are very closely related languages.

But we have said that Adam was also given The Key. Clearly, we do not know what language Adam spoke, but there is no reason that he could not have been given The Key in his own language, as Abraham was in his. In fact, there is mathematical evidence that he was. Let us begin examining this evidence by
looking more closely at the above quoted verses, particularly verses 2:37 and 7:23.

These two verses are connected by the fact that their chapter and verse number digits add up to 12:

2:37 \quad 2 + 3 + 7 = 12
7:23 \quad 7 + 2 + 3 = 12

But there are some far more significant correlations with these two verses, and *Al-Fatehah*.

To start, we can represent 2:37 with the number 237, and 7:23 with 723. Note that 237 and 723 are made up from the same digits (2, 3 and 7).

Then, there are 28 words in *Al-Fatehah*. The sum of the seven verse numbers for this chapter is also 28 \((1 + 2 + 3 + 4 + 5 + 6 + 7 = 28)\). Therefore, we will use the number 28 to represent *Al-Fatehah* in the following mathematical relations with the above verses.

Taking 723 to represent 7:23, 237 to represent 2:37 and 28 to represent *Al-Fatehah* we find:

\[
723 \times 237 \times 28 = 19 \times 3806512
\]

\[
723 + 237 + 28 = 988 = 19 \times 52
\]
Please note that though 2:37 comes before 7:23 in the Quran, it was actually revealed after it. Chapter 7 was the 39th chapter revealed, and Chapter 2 was the 87th chapter revealed. This is why we put 723 first in the above mathematical relations.

Also, Adam and Eve asked to be redeemed (in 7:23) and then God gave them the words to use to redeem themselves (in 2:37).

When God gave them these words, it was similar to the way in which a parent teaches his child. When the child asks for something, the parent says, "Say, ‘Please.’" The parent tells the child what he must say to get what he wants. God told Adam what he must say to be redeemed.

Now, let us continue to look at the same numbers mentioned above.

This time let us represent *Al-Fatehah* with its seven verse numbers all in a line (1234567). Now we find the following:

\[
723 \times 1234567 = 19 \times 380591293 \\
1234567 \times 237 = 19 \times 64977223
\]

In the first line above, we have created a number that is divisible by 19 by putting the chapter and
verse number where Adam and Eve asked to be redeemed, and then the 7 verse numbers of Al-Fatehah.

In the second line, we see that a divisible number is formed by representing Al-Fatehah with its seven verse numbers and then putting the chapter and verse numbers where God teaches Adam and Eve what to say.

Since God gave Adam and Eve words to redeem themselves, we must realize how critical these words are for us too. Satan swore to God, swearing by God’s own majesty, that he will mislead us all if he can:

*He said, “I swear by Your majesty, that I will send them all astray.*

“It except Your worshipers who are devoted absolutely to You alone.”

(Quran: The Final Testament 38:82-83)

Adam represented all of humanity. In giving Al-Fatehah to Adam, God was giving those words to us too.
They are the exact words which God gave us to recite in our Contact Prayers to redeem ourselves.

In the next chapter we will look at The Key (Al-Fatehah), also known as the Opening Chapter, more closely, beginning with its first verse.
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